

# GOVERNMENT OF ANDHRA PRADESH

## ABSTRACT

(Applicable to the Residuary State of Andhra Pradesh from 2nd June, 2014)

Budget Estimates 2014-15 - Budget Release Order for Rs. 1,90,82,000/- to MUNICIPAL ADMINISTRATION AND URBAN DEVELOPMENT,  
SECRETARIAT DEPARTMENT Orders - Issued.

### FINANCE ( Expr. Municipal Administration, EFS&T ) DEPARTMENT

G.O.Rt.No.: 2039

Dated: 07-06-2014

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. G.O.Ms.No.74, Finance (BG.I) Department, dt.01.04.2014
3. G.O.Ms.No.117, Finance (BG.I) Department, dt.21.05.2014
4. G.O.Ms.No.118, Finance (BG.I) Department, dt.21.05.2014

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### ORDER:

In pursuance of the orders issued in references read above, the MUNICIPAL ADMINISTRATION AND URBAN DEVELOPMENT, SECRETARIAT DEPARTMENT is hereby issued a Budget Release Order for an amount of Rs. 1,90,82,000/- (Rupees One Crore Ninety Lakhs Eighty Two Thousands) Plan from the BE provision 2014-15 towards meeting the expenditure for the months of JUNE, JULY and AUGUST -2014 under the following schemes

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE (JUNE, JULY & AUGUST-2014)	Additional Amounts Sanctioned	Amounts Reappro- priated	Total Provision in BE (JUNE, JULY & AUGUST-2014)	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> Assistance to Pedestration Project (GHMC) <b>Procedure of Drawal of Funds:</b> Grants-in-aid Bill <b>Drawing Officer:</b> Asst.Secy to Govt.MAUD.dept. <b>Remarks:</b> Adjustment to P.D A/c.No.66 of C&SO, GHMC.									
1	2217-80-789-11-14-310-312	V	1,01	..	..	1,01	..	1,01	..
<b>Scheme Name:</b> Assistance to Pedestration Project (GHMC) <b>Procedure of Drawal of Funds:</b> Adjustment to PD Account <b>Drawing Officer:</b> Asst.Secy to Govt.MAUD.Dept. <b>Remarks:</b> Adjustment to P.D. A/c. No.66 of C&SO, GHMC,Hyd.									
2	2217-80-800-11-14-310-312	V	1,34	..	..	1,34	..	1,34	..
<b>Scheme Name:</b> Mission for Elimination of Poverty in Municipal Areas (Indira Kranti Patham) - Urban <b>Procedure of Drawal of Funds:</b> Grants-in-aid Bill <b>Drawing Officer:</b> CDMA Hyd. <b>Remarks:</b> Adjustment to P.D A/c.No.1/43,GA.5 of C&DMA									
3	2217-80-800-11-13-300-000	V	1,16,00	..	..	1,16,00	..	1,16,00	..
4	2217-80-800-11-13-310-311	V	43,50	..	..	43,50	..	43,50	..
5	2217-80-800-11-13-310-312	V	14,50	..	..	14,50	..	14,50	..
<b>Scheme Name:</b> Urban Community Development (GHMC) <b>Procedure of Drawal of Funds:</b> Adjustment to PD Account <b>Drawing Officer:</b> Asst.Secy to Govt.MAUD.Dept. <b>Remarks:</b> Adjustment to P.D A/c.No.66 of C&SO, GHMC.									
6	2217-80-800-11-04-010-011	V	8,41	..	..	8,41	..	8,41	..
7	2217-80-800-11-04-010-012	V	5	..	..	5	..	5	..
8	2217-80-800-11-04-010-013	V	3,55	..	..	3,55	..	3,55	..
9	2217-80-800-11-04-010-016	V	1,42	..	..	1,42	..	1,42	..
10	2217-80-800-11-04-010-017	V	46	..	..	46	..	46	..
<b>Scheme Name:</b> Urban Community Development (GHMC) <b>Procedure of Drawal of Funds:</b> Adjustment to PD Account <b>Drawing Officer:</b> Asst.Secy to Govt.MAUD.Dept. <b>Remarks:</b> Adjustment to P.D. A/c. No.66 of C&SO, GHMC,Hyd.									
11	2217-80-800-11-04-010-018	V	58	..	..	58	..	58	..
<b>Total</b>			<b>1,90,82</b>	..	..	<b>1,90,82</b>	..	<b>1,90,82</b>	..

The ( MUNICIPAL ADMINISTRATION AND URBAN DEVELOPMENT, SECRETARIAT DEPARTMENT ), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**L.Premachandra Reddy**  
**Secretary to Government (IF)**  
**(WP Incharge)**

**To**

**MUNICIPAL ADMINISTRATION AND URBAN DEVELOPMENT, SECRETARIAT DEPARTMENT**

**MUNICIPAL ADMINISTRATION AND URBAN DEVELOPMENT, SECRETARIAT DEPARTMENT**

**The Director of Treasuries & Accounts,A.P.Hyd.**

**The Director Works and Accounts**

**The Pay & Accounts Officer, Hyd**

**The Accountant General A.P.Hyd**

**The Reins(Budget Computers)**

**The Fin (BG) Dept**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**